State of California Office of Administrative Law

In re:

Department of Justice

Regulatory Action:

Title 11, California Code of Regulations

Adopt sections:

26.20

Amend sections: Repeal sections:

NOTICE OF FILING AND PRINTING ONLY

Government Code Section 11343.8

OAL Matter Number: 2018-0119-02

OAL Matter Type: File and Print Only (FP)

This action, submitted by the Department of Justice pursuant to Government Code section 11343.8, is a request to file with the Secretary of State the Commercial Cannabis Licensee Bond form of the Department of Food and Agriculture and to print the title of the adopted bond form in Title 11 of the California Code of Regulations at section 26.20.

OAL filed this regulation with the Secretary of State and will publish the regulation in the California Code of Regulations.

Date:

January 29, 2018

Senior Attorney

For:

Debra M. Cornez

Director

Original: Xavier Becerra, Attorney

General -

Copy:

Cara M. Porter

STATE OF CALIFORNIA-OFFICE OF ADMIT	NISTRATIVE LAW ON/REGULATIONS SU	BMISSION R	(See Instruct		For use by Secretary of State only
OAL FILE NOTICE FILE NUM NUMBERS Z-		REGULATORY ACTION NUMBER 2018-0119-02FP EMERGENCY NUMBER			ENDORSED - FILED in the office of the Secretary of State of the State of California
	For use by Office of Admi	nistrative Law (OAL) only			
					JAN 29 2018
		2018 JAN	19 P 3 15	-	1:39pm
		ADMINIST	FICE OF FRATIVE LAW		
NO	DTICE	RE	GULATIONS		
AGENCY WITH RULEMAKING AUTHO Department of Justice, f	rity for the Department of Food	l and Agriculture			AGENCY FILE NUMBER (If any)
A PUBLICATION OF NO	OTICE (Complete for pu	hlication in Notice Re	nister)		
SUBJECT OF NOTICE	office (complete for par	TITLE(S)	FIRST SECTION AFFEC	TED	2. REQUESTED PUBLICATION DATE
3. NOTICE TYPE Notice re Proposed Regulatory Action	4. AGENCY CO	DNTACT PERSON	TELEPHONE NUMBER		FAX NUMBER (Optional)
OAL USE ACTION ON PROF ONLY Approved as Submitted		Disapproved/ Withdrawn	NOTICE REGISTER NUM	MBER	PUBLICATION DATE
B. SUBMISSION OF REG	GULATIONS (Complete w	hen submitting regu	lations)		
1a. SUBJECT OF REGULATION(S) Department of Food and	Agriculture bond form		1b. ALL PREVIOU	JS RELATED C	AL REGULATORY ACTION NUMBER(S)
	ATIONS TITLE(S) AND SECTION(S) (Including	title 26, if toxics related)			
SECTION(S) AFFECTED	\	0 Commercial Cannabi	s Licensee Bond		•
(List all section number individually. Attach additional sheet if neede	AMEND				
TITLE(S) 11, Div. 1, Chapter 2	REPEAL				
3. TYPE OF FILING					
Regular Rulemaking (Gov. Code §11346) Resubmittal of disapproved o withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4)	below certifies that this ac	\$11346.2-11347.3 either Julation was adopted or Julred by statute.	Emergency Readopt Code, §11346.1(h)) X File & Print		Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) Print Only
Emergency (Gov. Code, §11346.1(b)) Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1) Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)					
	OF AVAILABILITY OF MODIFIED REGULATION	S AND/OR MATERIAL ADDED TO THE R	ULEMAKING FILE (Cal. Code R	Regs. títle 1, §44	and Gov. Code §11347.1)
Effective January 1, April 1, July October 1 (Gov. Code §11343.4	(a)) Secretary of State	with §100 Changes Without Regulatory Effect	other (Specify)		
6. CHECK IF THESE REGULATIONS Department of Finance (Form	REQUIRE NOTICE TO, OR REVIEW, CO	ONSULTATION, APPROVAL OR CO Fair Political Pract		IER AGENCY (R ENTITY State Fire Marshal
Other (Specify)		lumanud			
7. CONTACT PERSON Cara M. Porter		TELEPHONE NUMBER (415) 703-1188	FAX NUMBER (O	ptional)	E-MAIL ADDRESS (Optional)
8. I certify that the atta	ached copy of the regulatio	n(s) is a true and correc	t copy	For use by	Office of Administrative Law (OAL) only
of the regulation(s) is true and correct,	identified on this form, tha and that I am the head of th	t the information speci- ne agency taking this ac	fied on this form tion,		ENDORSED APPROVED
or a designee of the SIGNATURE OF AGENCY HEAD OR	head of the agency, and an	n authorized to make th	nis certification.		JAN 29 2018
January 17, 2018					JAN ZJ ZUIO
TYPED NAME AND TITLE OF SIGNATORY Cara M. Porter, Deputy Attorney General					Office of Administrative Law

COMMERCIAL CANNABIS LICENSEE BOND

Business and Professions Code Sections 26051.5 and 26070

California Code of Regulations, Title 3, Section 8102(n)

	Bond No:
The premium on this bond is \$	
KNOW ALL PERSONS BY THESE PRESENTS:	
That	
whose address for service of process is -	
as Principal, and	
a corporate insurer organized under the laws of the State of	, whose
address for service of process is	
	and
who is admitted to transact a surety insurance in the State of California, a	as Surety, are held firmly bound
unto the State of California in the penal sum of	Dollars
(\$) for the payment of which will be well and truly be n	nade we bind ourselves, our
heirs, administrators, successors and assigns, jointly and severally, firmly	by these presents.
The conditions of the above obligation is such that:	

WHEREAS, the provisions of the California Business and Professions Code sections 26051.5 and 26070 and California Code of Regulations, title 3, section 8102, require that the Principal post a Bond to cover the costs of destruction of cannabis or cannabis products if necessitated by a violation of licensing requirements in statute or regulations adopted thereunder.

NOW THEREFORE, the Principal, and any and all agents and employees representing the Principal shall faithfully comply with the license provisions of the Medicinal and Adult-Use Cannabis Regulations and Safety Act (MAUCRSA), contained in Division 10 of the California Business and

Professions Code (§ 26000 et seq.) and properly and legally destroy all cannabis and cannabis products if necessitated by a violation of the requirements of said license.

PROVIDED HOWEVER, this bond is issued subject to the following express provisions:

- 1. This bond shall be deemed continuous in form and shall remain in full force and effect and shall run concurrently with the license period for which the license is granted and each and every succeeding renewal period or periods, or until the bond is canceled by the surety.
- 2. By executing this bond, Principal and Surety agree any action on this bond shall be instituted and prosecuted in the counties of the State of California, with service by U.S. mail as prescribed in California Code of Civil Procedure sections 417.10 and 417.20 and this bond shall be governed by the laws of the State of California.
- 3. This bond is executed by the Surety to comply with the provisions of MAUCRSA, contained in Division 10 of the California Business and Professions Code (§ 26000 et seq.) and said bond shall be subject to all of the terms and provisions thereof.
- 4. The aggregate liability of the Surety hereunder on all claims whatsoever shall not exceed the penal sum of the bond in any event.
- 5. This bond shall be subject to the provisions of Chapter 2 (commencing with section 995.010) of Title 14 of Part 2 of the California Code of Civil Procedure.
- 6. The Surety may cancel this bond at any time by delivering thirty (30) days written notice of its desire to do so to the California Department of Food and Agriculture and to the Principal herein. The surety shall not be liable for any loss or claim based upon transactions occurring subsequent to the effective date of such cancellation, but such cancellation shall not affect the liability of the Surety as to any matters occurring prior to the effective date thereof.

7. This bond shall be effective	but not prior to its execution. If no date
is written it shall take effect on the later of the ty	vo dates or execution set forth below.

DATE				
NAME OF SURETY				
	Print Name and Title			
-	Signature			
	Signature			
I certify under penalty of perjury, under the law foregoing bond under an unrevoked power of a	ws of the State of California, that I have executed t			
joregoing bond under an ameroked power of t	morney.			
Executed in	on			
· · · · · · · · · · · · · · · · · · ·				
Signature of Attorney-in-Fact for Surety				
Printed or Typed Name of Attorney-in Fact				
[Consider having power of attorney attached]				
[compart in the point of another) and the				
DATE:				
NAME OF DRINGIPAL				
NAME OF PRINCIPAL	Print Name and Title			
	Signatura			
	Signature			